

**WORK SESSION**  
**August 11, 2026**

The Work Session Meeting of the Center Township Sanitary Authority Board will be held on August 11, 2026 at 4:15 p.m. in the Center Township Sanitary Authority Office located at 224 Center Grange Road, Aliquippa, PA.

**BOARD MEMBERS:**

**Mrs. Marsha DeCenzo**  
**Mrs. Joy George**  
**Mr. Richard Nicastro**  
**Mr. Frank Vescio**  
**Mr. Mario DiBello**

**SOLICITOR:**

**Mr. Joseph Askar, Esquire**

**ENGINEER:**

**Mrs. Marie Hartman**

**OPERATIONS SUPERVISOR:**

**Mr. Robert Martini**

**CLERK:**

**Ms. Brooke Martini**

**FLAG SALUTE:**

**PUBLIC COMMENTS:**

- 

**ENGINEER'S REPORT - Mrs. Marie Hartman**  
**Construction Projects**

- **Elkhorn Run STP Final Clarifier Rehabilitation (Plant #2)**
- **New College Lift Station Improvements (Wet Well)**
- **Elkhorn Run STP Improvements**
- **New College and Lower Moon Run Interceptor Upgrade (Phase 1)**
  - **Recommend approval** of Partial Payment No. 1 submitted by Cronin Enterprises Civil & Rail Division, LLC in the amount of \$360,787.50 for Contract A – (26-S2) New College Lift Station Flow Control Vault.

**MOTION TO APPROVE PARTIAL PAYMENT #1 SUBMITTED BY CRONIN ENTERPRISES CIVIL & RAIL DIVISION, LLC THE AMOUNT OF \$360,787.50 FOR CONTRACT A – (26-S2) NEW COLLEGE LIFT STATION FLOW CONTROL VAULT**

**MOTION:**

**SECOND:**

**ALL IN FAVOR**

**ANY OPPOSED**

**MOTION CARRIED**

- **Recommend approval** of Partial Payment No. 1 submitted by Cronin Enterprises Civil & Rail Division, LLC in the amount of \$863,820.00 for Contract B – (26-S3) Lower Moon Run Interceptor.

**MOTION TO APPROVE PARTIAL PAYMENT #1 SUBMITTED BY CRONIN ENTERPRISES CIVIL & RAIL DIVISION, LLC THE AMOUNT OF \$863,820.00 FOR CONTRACT B – (26-S3) LOWER MOON RUN INTERCEPTOR**

**MOTION:**

**SECOND:**

**ALL IN FAVOR**

**ANY OPPOSED**

**MOTION CARRIED**

- **Moon Run Interceptor Upgrade (Phase 2)**
- **Elkhorn Run STP Building Addition**
- **Logstown Force Main and Gravity Sanitary Sewer Lining**
  - Discuss Bids Opened August 10, 2026. One (1) Bid received from Jet Jack, Inc. in the Base Bid amount of \$992,250.00; Add Alternate No. 1 - \$5,000; Add Alternate No. 2 - \$5,000; Add Alternate No. 3 - \$5,000; and Add Alternate No. 4 - \$7,500 (Chapel Road manhole adjustments).

**Funding Applications**

- **2025 LSA Funding Applications**
- **2026 LSA Funding Applications**

**Developments**

- **Joe Hall Apartment Building (Private Line)**
- **Valley Village Townhomes (Public Line)**
- **Highland Meadows Phase 3 (Public Line)**
- **Chick-Fil-A Land Development Plan (Private Line)**
- **PSU Animal Diagnostic Necropsy Laboratory (Private Line)**
- **Chocolate Boutique (Private Line)**

**SOLICITOR'S REPORT - Mr. Joseph Askar**

- 

**OPERATIONS SUPERVISOR REPORT - Mr. Martini**

- I have a scheduled meeting on August 12, 2026 with a group inquiring about development on the Danzel Farm land off Main Street.

**CLERK - Ms. Martini**

- 

**NEW BUSINESS**

- 

**OLD BUSINESS**

- Letter to Beaver Valley Mall to be sent informing of excessive infiltration / inflow within their sanitary sewer system. – On Hold.

**MOTION TO ADJOURN THE WORK SESSION MEETING****MOTION:****SECOND:****ALL IN FAVOR****ANY OPPOSED****MOTION CARRIED**

There being no further business to come before this meeting, the same was adjourned at approximately \_\_\_\_\_ p.m.

Respectfully submitted,  
Brooke Martini  
Asst. Board Secretary

8/10/2026