

**WORK SESSION****July 14, 2026**

The Work Session Meeting of the Center Township Sanitary Authority Board will be held on July 14, 2026 at 4:15 p.m. in the Center Township Sanitary Authority Office located at 224 Center Grange Road, Aliquippa, PA.

**BOARD MEMBERS:**

**Mrs. Marsha DeCenzo**  
**Mrs. Joy George**  
**Mr. Richard Nicastro**  
**Mr. Frank Vescio**  
**Mr. Mario DiBello**

**SOLICITOR:****Mr. Joseph Askar, Esquire****ENGINEER:****Mrs. Marie Hartman****OPERATIONS SUPERVISOR:****Mr. Robert Martini****CLERK:****Ms. Brooke Martini****FLAG SALUTE:****PUBLIC COMMENTS:**

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**ENGINEER'S REPORT - Mrs. Marie Hartman****Construction Projects**

- Elkhorn Run STP Final Clarifier Rehabilitation (Plant #2)
- New College Lift Station Improvements (Wet Well)
- Elkhorn Run STP Improvements
- New College and Lower Moon Run Interceptor Upgrade (Phase 1)
- Moon Run Interceptor Upgrade (Phase 2)
- Elkhorn Run STP Building Addition
- Logstown Force Main and Gravity Sanitary Sewer Lining

**Funding Applications**

- 2025 LSA Funding Applications
- 2026 LSA Funding Applications

**Developments**

- Joe Hall Apartment Building (Private Line)
- UMH Mobile Home Park (Private Line)
- Valley Village Townhomes (Public Line)
- Highland Meadows Phase 3 (Public Line)
- Chick-Fil-A Land Development Plan (Private Line)
- PSU Animal Diagnostic Necropsy Laboratory (Private Line)
- Chocolate Boutique (Private Line)

**SOLICITOR'S REPORT - Mr. Joseph Askar**

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**OPERATIONS SUPERVISOR REPORT - Mr. Martini**

- 2026 Beaver County Emergency Response Plan updated and submitted to the County for approval and acceptance.

**CLERK - Ms. Martini**

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**NEW BUSINESS**

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**OLD BUSINESS**

- Letter to Beaver Valley Mall to be sent informing of excessive infiltration / inflow within their sanitary sewer system. – On Hold.

**MOTION TO ADJOURN THE WORK SESSION MEETING****MOTION:****SECOND:****ALL IN FAVOR****ANY OPPOSED****MOTION CARRIED**

There being no further business to come before this meeting, the same was adjourned at approximately \_\_\_\_\_ p.m.

Respectfully submitted,  
 Brooke Martini  
 Asst. Board Secretary

7/13/2026